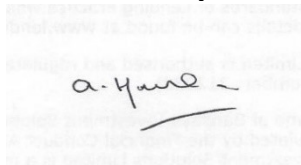


Clerk: Mrs A Hankins  
8 The Park  
Peakirk  
Peterborough  
PE6 7NG  
Tel: (01733) 253397

**There will be a meeting of Peakirk Parish Council to be held on Monday 18<sup>th</sup> October 2021 at 7.30pm in the Village Hall.**



**A Hankins**  
**Clerk to the Council**  
**Date: 12<sup>th</sup> October 2021**

#### AGENDA

68. Public question time.
69. To note apologies.
70. To record declarations of interest.
71. To approve minutes of the previous meeting of 20<sup>th</sup> September.
72. Correspondence:
  - 72.1 To note possible funding opportunities from Communities Fund in partnership with Cambridgeshire Community Foundation.
  - 72.2 To note any other correspondence received.
73. Planning:
  - 73.1 To consider amended application 21/00797/HHFUL to rebuild gate pier / garden wall, new driveway gates and new garden wall with railings at 6A The Park, St Pegas Road, Peakirk (comments by 22/10).
  - 73.2 To note any other planning matters.
74. Village Gateways / Speed Watch – update from Cllr Fovargue.
75. Finance:
  - 75.1 To note budget review to 31 September.
  - 75.2 To approve payment of Home Working Allowance in the sum of £20 and salary payment to Mrs A Hankins for October.
  - 75.3 To approve payment of invoice to PCVS in the sum of £36 for salary service July-Sept.
  - 75.4 To approve payment of invoice to Mr Harding for grass-cutting during September.
  - 75.5 To approve payment to Peakirk Parochial Church Council in the sum of £765 for grant towards churchyard maintenance.
  - 75.6 To approve payment of 58% of SLCC Annual Subscription in the sum of ££75.40.

76. Maintenance:
  - 76.1 To consider recommendations and quote from J Bradley Fencing for repairs on the Village Green.
  - 76.2 To receive asset inspection log and agree any works required.
  - 76.3 Footpaths – overhanging trees/ hedges.
  - 76.4 To consider and agree village grass-cutting contract regime for 2022/23 season.
  - 76.5 To consider any other maintenance matters (including bus shelter).
77. Report from Cllr Tuley on meeting with RSPB representative.
78. Climate Emergency Group / John Clare Countryside Project: report.
79. Allotments – current position.
80. Councillors Reports.
81. To note the date of the next meeting – Monday 15<sup>th</sup> November.

**PLEASE NOTE THAT UP TO 10 MINUTES WILL BE ALLOWED AT THE START OF THE MEETING FOR PUBLIC QUESTION TIME**