PEAKIRK PARISH COUNCIL

 Clerk: Mrs A Hankins

*8 The Park*

*Peakirk*

*Peterborough*

*PE6 7NG*

*Tel: (01733) 253397*

**There will be a meeting of Peakirk Parish Council on Monday 20th October 2017 in the Village Hall at 7.30pm.**

**A Hankins**

**Clerk to the Council**

**Date: 14th November 2017**

.AGENDA

94. Public question time.

95. To note apologies (Angela Hankins, Clerk)

96. To record declarations of interest.

97. To approve minutes of the previous meeting dated 16th October 2017.

98. Correspondence:

 98.1 To note thanks from the Deepings PPG Committee for the donation of £50.

 98.2 To note change of date for the Village Fete from 20th May 2018 to 13th May 2018.

 98.3 To circulate Clerks & Councils Direct, November edition.

98.4 To note any other items of correspondence received.

99. Planning:

99.1 To consider planning application 17/02008/HHFUL for a single storey side extension at 10 Rectory Lane.

99.2 To note any further planning applications.

100. Finance:

100.1 To note budget review to 31st October 2107.

100.2 To note reimbursement to Mrs A Hankins in the sum of £34.99 for bulbs for the Millennium Copse.

100.3 To note reimbursement to Mrs S Jackson in the sum of £135.08 for stakes and tree-guards.

100.4 To note payment of invoice to CPRE Cambridgeshire in the sum of £25 for Planning Seminar.

100.5 To approve payment to Mr R Harding in the sum of £150 for grass-cutting for November.

100.6 To approve payment of invoice from PCVS in the sum of £36 for Payroll Service for July to September.

100.7 To approve expenditure up to £50 on Christmas Lights for the village monument.

100.8 To note the quote received from Vision ITC for the setting-up and ongoing costs of a Parish Council Website and to discuss whether or not to proceed with an application to the Transparency Fund.

100.9 To approve reimbursement to Mr D Dearman in the sum of £20.28 for bulbs.

100.10 To consider a draft budget for 2018/19.

101. To note the current position in relation to the display board for the Village Green.

102. Maintenance:

102.1 To note the current position in relation to the trimming of trees near the bus shelter.

102.2 To receive an update from Cllr Crowson in relation to ownership of the green space in Firdale Close .

102.3 To consider quote from Mr Harding in relation to tree works in Firdale Close.

102.4 To note information about previous painting of the old water pump to the front of 32A St Pegas Road and agree any further action required.

102.5 To agree a date for a small work-party to undertake the planting of oak trees and bluebell bulbs in the Millennium copse.

102.6 To note whether the over-painted graffiti has been removed from the bridges over the Maxey Cut and South Drain.

102.7 To note any response from the City Council in relation to the trimming back of tree branches overhanging the footpath/ cycleway between Peakirk and Glinton.

102.8 To note the dirty state of the bus shelter and consider action required.

103. Former Wildfowl Trust Site – to note the date of 28th November for the first meeting of the working group and the offer from John Dadge for a walk-over of the site.

104. To note information received on the Deeping Green Walk and agree response to the consultation

 to be submitted by 30 November.

105. Road Safety – to receive an update from the working group.

106. To note progress in relation to the appointment of a new Clerk and agree action as required.

107. To note response from the City Council in relation to prevention/ awareness of dog fouling.

108. To receive an update from the Northern Footpath Forum.

109. To ratify the amended policy for Grievance and Disciplinary Procedures.

110. To note the date set for the Training Day for use of the Village Defibrillator and the circulation

 of flyers around the village.

111. To note the current position in relation to the listing of the Ruddy Duck Public House and allotments as Assets of Community Value.

112. To receive Councillors reports.

113. To note the date of the next meeting –18th December.

**PLEASE NOTE THAT UP TO 15 MINUTES WILL BE ALLOWED AT THE START OF THE MEETING FOR RESIDENTS MATTERS. RESIDENTS AND MEMBERS OF THE PRESS ARE WELCOME TO ATTEND. RECORDING AND/OR FILMING OF PROCEEDINGS IS PERMITTED.**