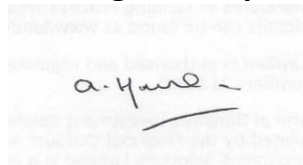


Clerk: Mrs A Hankins  
8 The Park  
Peakirk  
Peterborough  
PE6 7NG  
Tel: (01733) 253397

**There will be a virtual meeting of Peakirk Parish Council on Monday 26th April 2021, starting at 7.30pm.**



**A Hankins**  
**Clerk to the Council**  
**Date: 20<sup>th</sup> April 2021**

#### AGENDA

163. Public question time.
164. To receive apologies for absence: Cllrs Fovargue and Prior.
165. To record declarations of interest.
166. To approve minutes of the previous meeting dated 22<sup>nd</sup> March 2021.
167. Correspondence.
  - 167.1 To consider request from resident to site gazebo on village green for fund-raising treasure hunt on May 3<sup>rd</sup> bank holiday from 10-4.
  - 167.2 CPRE Magazine for circulation.
  - 167.3 To note any other correspondence received.
168. Planning:
  - 168.1 To consider planning application 21/00370/FUL for demolition of existing dwelling and erection of two one and a half storey dwellings and rebuild/relocation of existing outbuilding at Ivy House, Bull Lane.
  - 168.2 To note any other planning matters.
169. Finance:
  - 169.1 To note the budget review to 31<sup>st</sup> March.
  - 169.2 To note and approve the year end accounts for 2020/21.
  - 169.3 To approve payment of Home Working Allowance in the sum of £10 to Mrs A Hankins for April and note payment of salary.
  - 169.4 To approve payment of invoice to Mr Harding in the sum of £300 for works to Millennium Corner and removal of nettles at the rear of the Village Hall.
  - 169.5 To approve payment of invoice from PCVS for Payroll Service Jan-March in the sum of £36.
  - 169.6 To approve payment of invoice from CAPALC for annual subscription in the sum of £301.01, including DPO membership option.
  - 169.7 To note renewal of insurance due 1 June and consider adequacy of risk/ cover and whether to

seek alternative quotes.

- 169.8 To authorise amendments to signatories for Cambridge and Counties 30-day Notice Account.
  - 169.9 To note progress in relation to Unity Trust Current Account.
  - 169.10 To approve payment of invoice to Mr R Harding in the sum of £380 for grass cutting on 30/1 and 14/4.
  - 169.11 To receive and note the Annual Internal Audit Report 2020/21.
  - 169.12 To consider and approve the Annual Governance Statement 2020/21.
  - 169.13 To approve the Accounting Statements for 2020/21.
  - 169.14 To declare the council exempt from the requirement for a limited assurance review.
  - 169.15 To approve payment of invoice from Community Heart Trust for replacement defibrillator battery in the sum of £282.
170. To consider risk assessment forms for volunteer activity and adoption of a Volunteer Policy.
171. To note any update from Cllr Clark in relation to a lease of the allotment site.
172. Maintenance:
- 172.1 To note current position in relation to licence for use/maintenance of the bus shelter.
  - 172.2 To note any report received from Tree Officer.
  - 172.3 To consider proposed changes to the maintenance of wildflower areas on the Village Green and Firdale Close - Cllr Jackson.
  - 172.4 To note current position in relation to possible tree on land in front of 27 St Pegasus Road.
  - 172.5 To note any other maintenance matters.
173. Road Safety: to note any updates from Cllr Fovargue and Cllr Clark.
174. Peakirk Climate Emergency Group/ JCCP: to receive a report from Cllr Jackson and agree request for door-to-door delivery of the Parish Nature Recovery Newsletter.
175. To consider draft policy on discouragement of single-use plastic for events on the village Green and adopt accordingly.
176. Clerk's delegated powers – Cllr Clark.
177. To receive Councillors reports.
178. To note the date of the next meeting – **Tuesday 4<sup>th</sup> May.**

**PLEASE NOTE THAT UP TO 10 MINUTES WILL BE ALLOWED AT PUBLIC QUESTION TIME FOR RESIDENTS MATTERS.**

**Link for the meeting (via Microsoft Teams):**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZWRINjVmM2UtMTImNy00NWQ4LTgyMzItMTMxYjJiNjIxOTI4%40thread.v2/0?context=%7b%22Tid%22%3a%222c94b5c3-95fc-4e09-b5c2-29f979456e14%22%2c%22Oid%22%3a%2261e35714-3912-4317-ade9-e739c7363b13%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWRINjVmM2UtMTImNy00NWQ4LTgyMzItMTMxYjJiNjIxOTI4%40thread.v2/0?context=%7b%22Tid%22%3a%222c94b5c3-95fc-4e09-b5c2-29f979456e14%22%2c%22Oid%22%3a%2261e35714-3912-4317-ade9-e739c7363b13%22%7d)

**Please e-mail the Clerk at [clerk@peakirk-pc.gov.uk](mailto:clerk@peakirk-pc.gov.uk) for the link to be sent to you electronically**