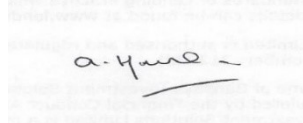


PEAKIRK PARISH COUNCIL

*Clerk: Mrs A Hankins  
8 The Park  
Peakirk  
Peterborough  
PE6 7NG  
Tel: (01733) 253397*

**There will be a meeting of Peakirk Parish Council on Monday 18<sup>th</sup> September 2023 at 7.30pm in the Village Hall.**



**A Hankins  
Clerk to the Council  
Date: 07.09.2023**

AGENDA

- 50. Peterborough City Council – Budget Simulator presentation.
- 51. Public question time.
- 52. To note apologies
- 53. To record declarations of interest.
- 54. To approve minutes of the previous meetings dated 17<sup>th</sup> July 2023 and 15<sup>th</sup> August 2023.
- 55. Correspondence:
  - 55.1 Clerks & Councils Direct – September edition.
  - 55.2 Deepings & Glington Patient Participation Group – speaker to attend 16<sup>th</sup> October.
  - 55.3 Banner request – Karma Corner Yoga.
  - 55.4 Allotment Magazine.
  - 55.5 To note any other correspondence received.
- 56. Planning:
  - 56.1 To consider application 23/01169/CTR for removal of cherry tree at 1 St Pegas Road.
  - 56.2 To consider application 23/01155/HHFUL for single storey rear extension at 33 St Pegas Road.
  - 56.3 To note “No objections” comment submitted for application 23/00950/HHFUL, single storey extension to rear of dwelling and replacement doors and window to rear elevation at 5 Chestnut Close.
  - 56.4 To note permission granted for 23/00262/LBC replacement windows and doors at 1 Chestnut Close.
  - 56.5 To note comments submitted for application 23/00943/HHFUL, new vehicular crossover at 46 St Pegas Road.
  - 56.6 To note permission granted for application 23/00549/HHFUL, proposed demolition of existing conservatory and erection of single storey rear extension and external alterations at 41 St Pegas Road.
  - 56.7 To confirm response to Peterborough City Council Local Plan, Issues and Options Consultation Document.
  - 56.8 To consider any other planning matters including progress on application for ACV.

57. Finance:
- 57.1 To approve payment of invoice from R W Landscaping for grass cutting.
  - 57.2 To approve payment of invoice from R W Landscaping for trimming of the Yew Hedge on the Village Green.
  - 57.3 To note payment of invoice from RGS Arboricultural Consultants in the sum of £375 +VAT for tree decay detection survey and assessment.
  - 57.4 To approve payment of salary and home working allowance to Mrs A Hankins for August and September.
  - 57.5 To note budget review to 31 August 2023.
  - 57.6 To note current review of NALC Model Financial Regulations, 2019 and agree to delay replacement of existing financial regulations.
  - 57.7 To approve payment of PAYE to HMRC for period July-September.
  - 57.8 To approve payment of Clerk's SLCC annual membership in the sum of £112.
58. To agree promotion and arrangements for defibrillator training event to be held on 7<sup>th</sup> October.
59. Maintenance:
- 59.1 Grass cutting – report.
  - 59.2 To note any update from Cllr Clark in relation to replacement of oak bollard adjacent to 2 Chestnut Close.
  - 59.3 To consider any quotations received for tree works on the Village Green to the Holm Oak and the Horse Chestnut along with any advice received from the City Council Tree Officer and agree the works to be undertaken.
  - 59.4 To note current position with
    - Shrubbery adjacent to the substation site by the bus shelter
    - Repair to village monument step
    - Best Kept Village Sign
    - Folly Bridge repainting
    - Verge encroachment, 46 St Pegas Road
  - 59.5 To note any other items of maintenance.
60. Speed Watch / Road Safety:
- 60.1 To receive reports on Speed Watch and speed data.
  - 60.2 To note any outcomes from the police engagement event of 29<sup>th</sup> July.
  - 60.3 To note any date arranged for Lewis Banks from the City Council to meet with councillors.
61. Climate Emergency Group:
- 61.1 To receive update from Cllr Jackson.
  - 61.2 To note any update on date for Rowan Rumball from the City Council to attend to give bio-diversity advice.
62. To receive councillors reports.
63. To note the date of the next meeting – Monday 16<sup>th</sup> October

**PLEASE NOTE THAT UP TO 5 MINUTES WILL BE ALLOWED AT THE START OF THE MEETING FOR PUBLIC QUESTION TIME**